

FILED FOR RECORD
2025 NOV 24 PM 2:30
ALBERT HALEY
COUNTY CLERK
MIDLAND COUNTY, TEXAS
BY *A Haley*

**NOTICE OF MEETING OF THE
COMMISSIONERS COURT OF MIDLAND COUNTY, TEXAS**

A meeting of the Commissioners Court will be held on Tuesday, December 2, 2025, at 9:00 a.m., in the Commissioners Courtroom, located at the Midland County Courthouse, 500 North Loraine Street, Midland, Texas at which time the following items will be on the agenda; to wit:

1. Call to Order.
2. Invocation.
3. Pledges of Allegiances.
4. Discuss and take action on Specialty Fleet Equipment Rental Agreement for bucket truck for Sheriff's Office.
5. Discuss and take action on hotel rate above per diem for Sheriff's Office.
6. Consent Agenda:
 - a. Take action on personnel memoranda.
 - b. Take action on submitted applications for permits to use county right-of-way for utility and line installations, driveway construction, road dedication, and mailbox construction.
 - c. Acknowledge monthly report for Warrant Services.
 - d. Take action on renewal agreement with Granicus for AVIOR control software license.
 - e. Take action on out-of-state travel for Miriam Thatcher to attend C2C User Summit in Washington, D.C., April 12 – 17, 2026.
 - f. Take action on out-of-state travel for AgriLife Extension Agent Sara Moran-Duran to attend Seed and Food Sovereignty Program in Las Cruces, NM, December 17-19, 2025.
 - g. Take action on updated agreement between Midland County Clerk and Permittium, LLC.
 - h. Acknowledge BuyBoard Rebate Check.
 - i. Acknowledge donation in the amount of \$15,000.00 from MEC Petroleum Corp. for the Sheriff's Office.
7. Discuss and take action on line item transfers.
8. Discuss and take action on bills and wire transfers.
9. Discuss and take action on TCDRS plan for 2026.
10. Discuss and take action on Blue Cross Blue Shield (BCBS) renewal.
11. Discuss and take action on preservation project with Kofile.
12. Discuss and take action on grade and step for Misdemeanor Investigator position.
13. Discuss and take action allowing District Attorney's office to use credit card for any victim/witness expenses.
14. Discuss and take action on Axon in-car camera agreement for Constable 2.

15. Discuss and take action on reallocation of unused allowance balances into Owner's Contingency on the Justice of the Peace & Death Investigators' building.
16. Discuss and take action on Targa payment fee for right of way agreement.
17. Discuss and take action on Solid Work Addition Plat.
18. Discuss and take action on Work Authorization with Dunaway on SCR 1140.
19. Discuss and take action repairing or replacing Unit #60135 for Environmental Unit/Emergency Management.
20. Discuss and take action on FY2025 budget amendment of \$24,689.94 for Justin Bunch TEMAT response to Kerr County.
21. Discuss and take action on purchase of Audio Eye and Common Look Bundle from CivicPlus.
22. Discuss and take action on purchase of Carbon Black software for I.T.
23. Discuss and take action on agreement and payment to the Permian Basin Literacy Coalition for the Dolly Parton's Imagination Library Program.
24. Conduct Executive session pursuant to Texas Government Code Section 551.074 to discuss personnel matters.
25. Discuss and take action on salary increase for Zach Rivera in the Medical Examiner's Office.
26. Adjourn.

The next Regular meeting for the Commissioners Court will be held on Tuesday, December 16, 2025, at 9:00 a.m., in the Commissioners Courtroom, 500 North Loraine Street, Midland County Courthouse.

Dated this the 24 day of November, 2025.

Terry Johnson by Shan Bunt
Terry Johnson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners Court is a true and correct copy of said Notice, and that a true and correct copy of said Notice was posted on the bulletin board and at the Courthouse door of Midland County, Texas, and on the Midland County website, on the 24 day of November, 2025, and said Notice remained so posted continuously for at least three business days immediately preceding the date of the said Meeting.

Dated this the 24 day of November, 2025.

Alison Haley
Alison Haley, County Clerk

