

TREASURER'S MONTHLY REPORT

From Date: 11/01/2018 - To Date: 11/30/2018

Summary Listing, Report By fund

| Fund | Description | Claim on Cash | | | Investments | | | Fund Balance | | |
|------|----------------------------------|-------------------|-----------------|-----------------|----------------|-------------------|----------------|----------------|------------------|----------------|
| | | Beginning Balance | Total Debits | Total Credits | Ending Balance | Beginning Balance | Total Debits | | Total Credits | |
| 100 | General Fund | \$1,240,761.65 | \$12,906,906.83 | \$12,386,183.00 | \$1,761,485.48 | \$110,043,782.80 | \$6,124,609.70 | \$4,807,434.57 | \$111,360,957.93 | 112,590,745.03 |
| 200 | Road & Bridge Operations | (\$335,624.78) | \$173,300.00 | \$616,235.21 | (\$778,559.99) | \$10,350,268.52 | \$20,643.97 | \$0.00 | \$10,370,912.49 | 10,382,958.02 |
| 202 | Road & Bridge Safety Program | \$796.10 | \$0.00 | \$0.00 | \$796.10 | | | | | 796.10 |
| 205 | District Attorney Fees | (\$1,114.37) | \$1,702.32 | \$2,537.41 | (\$1,949.46) | \$190,934.00 | \$695.36 | \$697.63 | \$190,931.73 | 188,519.68 |
| 206 | Pretrial Intervention Program | \$443,923.62 | \$33,642.00 | \$17,224.90 | \$460,340.72 | | | | | 457,313.96 |
| 207 | District Attorney-LEOSE | \$3,095.94 | \$0.00 | \$0.00 | \$3,095.94 | | | | | 3,095.94 |
| 208 | District Attorney-Drug Forf | (\$522.65) | \$1,426.00 | \$1,594.99 | (\$691.64) | \$127,871.60 | \$233.07 | \$0.00 | \$128,104.67 | 127,092.52 |
| 209 | District Attorney-Art 18 Forf | \$43,437.63 | \$0.00 | \$0.00 | \$43,437.63 | | | | | 43,437.63 |
| 210 | District Atty-Victims of Crime | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,902.14 | \$23.71 | \$23.62 | \$11,902.23 | 11,902.23 |
| 211 | Donation - Dist Attny Bomb Dog | \$15,322.68 | \$0.00 | \$0.00 | \$15,322.68 | | | | | 15,322.68 |
| 217 | County Attorney State Supplement | \$23,026.22 | \$0.00 | \$7,746.39 | \$15,279.83 | | | | | 14,963.98 |
| 221 | District Clerk Records Mngt | \$166,626.33 | \$1,329.34 | \$0.00 | \$167,955.67 | | | | | 167,975.67 |
| 225 | Records Preservation | \$10,864.90 | \$5,102.41 | \$21,817.40 | (\$5,850.09) | \$367,925.70 | \$670.63 | \$0.00 | \$368,596.33 | 363,133.39 |
| 226 | County Clerk Records Management | \$57,849.26 | \$34,235.84 | \$11,630.91 | \$80,454.19 | \$1,594,228.44 | \$2,905.77 | \$0.00 | \$1,597,134.21 | 1,674,890.09 |
| 227 | County Clerk Records Archive | \$60,570.00 | \$33,700.00 | \$7,136.57 | \$87,133.43 | \$982,395.28 | \$1,959.42 | \$0.00 | \$984,354.70 | 1,292,436.05 |
| 228 | County Clerk Vital Stats Pres | \$1,234.99 | \$915.00 | \$557.00 | \$1,592.99 | \$118,659.46 | \$236.68 | \$0.00 | \$118,896.14 | 120,528.81 |
| 234 | Truancy Court | \$6,150.00 | \$100.00 | \$0.00 | \$6,250.00 | | | | | 6,250.00 |
| 235 | Justice Court Building Security | \$17,707.41 | \$1,044.92 | \$0.00 | \$18,752.33 | | | | | 19,037.13 |
| 236 | Justice Court Technology | \$324,173.03 | \$4,183.61 | \$0.00 | \$328,356.64 | | | | | 329,495.84 |
| 237 | Juvenile Case Management | \$23,880.72 | \$5,224.56 | \$4,392.34 | \$24,712.94 | | | | | 25,334.43 |
| 238 | Donation-Teen Leadership | \$2,915.67 | \$0.00 | \$0.00 | \$2,915.67 | | | | | 2,915.67 |
| 239 | Truancy Prevention | \$44,978.34 | \$0.00 | \$0.00 | \$44,978.34 | | | | | 44,978.34 |
| 241 | Sheriff-Drug Forfeiture | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,022.17 | \$29.22 | \$0.00 | \$16,051.39 | 16,051.39 |
| 242 | Sheriff-Fed Forfeiture-Justice | (\$110.77) | \$12,433.09 | \$11,210.95 | \$1,111.37 | \$405,035.41 | \$738.26 | \$0.00 | \$405,773.67 | 406,614.80 |
| 243 | Sheriff-Article 18 Forfeiture | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$91,928.22 | \$167.55 | \$0.00 | \$92,095.77 | 92,095.77 |
| 244 | Donation-Sheriff's Office | \$112,024.66 | \$1,800.00 | \$4,306.31 | \$109,518.35 | | | | | 102,159.43 |
| 245 | Donation-Mounted Patrol | \$35,052.11 | \$0.00 | \$802.56 | \$34,249.55 | | | | | 34,249.55 |
| 246 | Donation-Dare Program | \$32,193.72 | \$0.00 | \$0.00 | \$32,193.72 | | | | | 32,193.72 |

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| Fund | Description | Claim on Cash | Total Debits | Total Credits | Claim on Cash | Investments | Total Debits | Total Credits | Investments | Fund Balance |
|------|---------------------------------|-------------------|--------------|---------------|----------------|-------------------|--------------|---------------|----------------|--------------|
| | | Beginning Balance | | | Ending Balance | Beginning Balance | | | Ending Balance | |
| 247 | Donation-Bulletproof Vest | \$31,030.11 | \$0.00 | \$0.00 | \$31,030.11 | | | | | 31,030.11 |
| 248 | Donation-CIU Volunteer Supplies | \$3,557.92 | \$0.00 | \$217.50 | \$3,340.42 | | | | | 3,061.23 |
| 249 | Sheriff-LEOSE | \$13,317.30 | \$0.00 | \$0.00 | \$13,317.30 | | | | | 13,317.30 |
| 250 | Sheriff-Abell Hanger | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$588.95 | \$2.28 | \$2.19 | \$589.04 | 366.41 |
| 251 | Abandoned Motor Vehicles | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | 16,840.48 |
| 252 | Donation - SWAT | \$5,836.44 | \$0.00 | \$2,351.96 | \$3,484.48 | | | | | 3,484.48 |
| 255 | Donation - Juvenile Probation | \$147.51 | \$0.00 | \$0.00 | \$147.51 | | | | | 147.51 |
| 256 | Law Library | (\$5,181.81) | \$9,088.10 | \$8,038.32 | (\$4,132.03) | \$106,949.74 | \$389.48 | \$390.74 | \$106,948.48 | 101,931.38 |
| 257 | Donation-Library | \$21,799.20 | \$27.00 | \$0.00 | \$21,826.20 | | | | | 21,826.20 |
| 258 | Donation-Childrens' Department | \$6,836.68 | \$0.00 | \$0.00 | \$6,836.68 | | | | | 6,836.68 |
| 259 | Donation-Genealogy Department | \$45,749.77 | \$0.00 | \$132.95 | \$45,616.82 | | | | | 45,616.82 |
| 261 | Donation-Petroleum | \$369.24 | \$0.00 | \$0.00 | \$369.24 | | | | | 369.24 |
| 262 | Donation-Historical Museum | \$560.00 | \$0.00 | \$0.00 | \$560.00 | | | | | 560.00 |
| 263 | Donation-Library HEB | \$4,796.37 | \$0.00 | \$0.00 | \$4,796.37 | | | | | 4,796.37 |
| 264 | Unclaimed Property | \$5,299.58 | \$0.00 | \$0.00 | \$5,299.58 | \$19,304.87 | \$38.51 | \$0.00 | \$19,343.38 | 10,655.73 |
| 265 | Bail Security | \$2,377.00 | \$0.00 | \$0.00 | \$2,377.00 | | | | | .00 |
| 266 | Tax Collector Dealer Inventory | \$641.23 | \$0.00 | \$467.82 | \$173.41 | \$30,088.13 | \$60.02 | \$0.00 | \$30,148.15 | 30,232.15 |
| 267 | Scofflaw Implementation Fee | \$15,739.03 | \$0.00 | \$0.00 | \$15,739.03 | | | | | 15,739.03 |
| 268 | Voter Registration Chapter 19 | \$0.00 | \$0.00 | \$98.99 | (\$98.99) | | | | | (115.03) |
| 269 | Election Contracts | \$76,243.08 | \$0.00 | \$0.00 | \$76,243.08 | | | | | 78,985.16 |
| 270 | Employee Activity | \$1,427.68 | \$59.64 | \$1,192.45 | \$294.87 | \$15,206.72 | \$55.36 | \$55.55 | \$15,206.53 | 13,555.36 |
| 271 | Juvenile Probation Fees | \$0.00 | \$2,242.00 | \$0.00 | \$2,242.00 | \$20,993.63 | \$76.48 | \$76.73 | \$20,993.38 | 22,874.14 |
| 272 | Unclaimed Juvenile Restitution | \$5,415.59 | \$0.00 | \$0.00 | \$5,415.59 | | | | | 5,415.59 |
| 273 | Courthouse Security | \$9,839.00 | \$8,516.73 | \$7,084.10 | \$11,271.63 | \$19,308.34 | \$38.52 | \$0.00 | \$19,346.86 | 30,322.26 |
| 274 | Juvenile Delinquency Prevention | \$195.14 | \$0.00 | \$0.00 | \$195.14 | | | | | 195.14 |
| 275 | Court Record Preservation | \$254,395.08 | \$2,588.00 | \$0.00 | \$256,983.08 | | | | | 257,343.08 |
| 276 | District Court Records Tech | \$205,695.74 | \$2,380.00 | \$0.00 | \$208,075.74 | | | | | 208,115.74 |
| 277 | County & District Courts Tech | \$60,256.76 | \$613.96 | \$0.00 | \$60,870.72 | | | | | 60,207.50 |

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|------|----------------------------------|-------------------|--------------|---------------|----------------|-------------------|--------------|--------------|---------------|------------|
| | | Beginning Balance | Total Debits | Total Credits | Ending Balance | Beginning Balance | Total Debits | | Total Credits | |
| 278 | Child Abuse Prevention | \$9,706.84 | \$68.88 | \$0.00 | \$9,775.72 | | | | 9,775.72 | |
| 279 | Appellate Justice System | \$5,996.50 | \$1,165.00 | \$4,509.00 | \$2,652.50 | | | | .00 | |
| 280 | Guardianship | \$110,724.00 | \$835.00 | \$0.00 | \$111,559.00 | | | | 111,939.00 | |
| 281 | Constable-LEOSE Pct 1 | \$4,275.83 | \$0.00 | \$0.00 | \$4,275.83 | | | | 4,275.83 | |
| 282 | Constable-LEOSE Pct 2 | \$5,106.22 | \$0.00 | \$0.00 | \$5,106.22 | | | | 5,106.22 | |
| 283 | Constable-LEOSE Pct 3 | \$4,530.90 | \$0.00 | \$0.00 | \$4,530.90 | | | | 4,530.90 | |
| 284 | Constable-LEOSE Pct 4 | \$1,593.86 | \$0.00 | \$0.00 | \$1,593.86 | | | | 1,593.86 | |
| 285 | Donation-Constable Pct 2 | \$10.32 | \$0.00 | \$0.00 | \$10.32 | | | | 10.32 | |
| 286 | Donation-Constable Pct 4 | \$130.38 | \$0.00 | \$0.00 | \$130.38 | | | | 480.80 | |
| 287 | Donation-Const Bulletproof Vest | \$500.00 | \$0.00 | \$0.00 | \$500.00 | | | | 500.00 | |
| 288 | Rabies Control | \$66,230.98 | \$0.00 | \$0.00 | \$66,230.98 | | | | 66,230.98 | |
| 289 | Donation-Cemetery | \$135.50 | \$0.00 | \$0.00 | \$135.50 | | | | 135.50 | |
| 290 | Donation-Cemetery Care | \$657.60 | \$0.00 | \$0.00 | \$657.60 | | | | 657.60 | |
| 291 | Donation-Horseshoe Proctor | \$27,041.73 | \$0.00 | \$3,744.00 | \$23,297.73 | | | | 23,297.73 | |
| 294 | Donation-Agrilife | \$50.00 | \$0.00 | \$0.00 | \$50.00 | | | | 50.00 | |
| 296 | Donation-Multi Use Foundation | \$11,866.28 | \$0.00 | \$0.00 | \$11,866.28 | | | | 11,866.28 | |
| 297 | Horseshoe Promotion Fund | \$50,695.68 | \$0.00 | \$0.00 | \$50,695.68 | | | | 50,695.68 | |
| 298 | Donation-Impacts | \$500.00 | \$0.00 | \$0.00 | \$500.00 | | | | 500.00 | |
| 349 | Wraparound Project - Juv Prob | \$183.59 | \$0.00 | \$182.62 | \$0.97 | | | | .00 | |
| 360 | TJJD Prevention & Intervention | \$9,600.00 | \$0.00 | \$9,600.00 | \$0.00 | | | | .00 | |
| 361 | TJJD Title IV-E Fed Foster Care | \$26,277.34 | \$24,640.14 | \$2,146.26 | \$48,771.22 | \$184,894.29 | \$368.76 | \$0.00 | \$185,263.05 | 234,034.27 |
| 362 | TJJD Basic Probation | \$6,172.04 | \$0.00 | \$0.00 | \$6,172.04 | | | | 6,172.02 | |
| 363 | TJJD Community Programs | (\$22,537.88) | \$0.00 | \$0.00 | (\$22,537.88) | | | | (22,539.44) | |
| 364 | TJJD Pre & Post Adjudication | (\$11,679.13) | \$0.00 | \$0.00 | (\$11,679.13) | | | | (11,705.67) | |
| 365 | TJJD Commitment Diversion | \$21,951.60 | \$0.00 | \$0.00 | \$21,951.60 | | | | 21,951.60 | |
| 366 | TJJD Mental Health Services | \$6,121.49 | \$0.00 | \$0.00 | \$6,121.49 | | | | 6,121.49 | |
| 374 | HIDTA 2017 | \$0.00 | \$959.15 | \$959.15 | \$0.00 | | | | .00 | |
| 375 | OAG-Victim Coordinator & Liaison | \$603.11 | \$4,305.84 | \$4,296.97 | \$611.98 | | | | .00 | |

TREASURER'S MONTHLY REPORT

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Summary Listing, Report By fund

| Fund | Description | Claim on Cash Beginning Balance | Total Debits | Total Credits | Claim on Cash Ending Balance | Investments Beginning Balance | Total Debits | Total Credits | Investments Ending Balance | Fund Balance |
|---------------------|----------------------------------|------------------------------------------------|------------------------|------------------------|-----------------------------------------|----------------------------------------------|-----------------------|-----------------------|---------------------------------------|-------------------------|
| 376 | Mental Health Deputies | \$1,629.89 | \$60,920.57 | \$55,197.04 | \$7,353.42 | | | | | .00 |
| 377 | 2014 Justice Asst Grant (JAG) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | .00 |
| 378 | OAG-SAVNS Grant (VINE) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | .00 |
| 379 | 2015 Justice Asst Grant (JAG) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | .00 |
| 380 | 2016 Justice Asst Grant (JAG) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | .00 |
| 390 | OCA-Presiding Judges Assistance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | .00 |
| 391 | 7th Admin Judicial Region | (\$8,051.50) | \$4,789.90 | \$4,789.71 | (\$8,051.31) | | | | | (8,386.47) |
| 399 | Indigent Defense Improvemnt Grnt | \$6,032.70 | \$0.00 | \$0.00 | \$6,032.70 | | | | | 6,032.70 |
| 405 | OAG-Victim Coordinator & Liaison | (\$1,274.15) | \$4,654.59 | \$4,644.74 | (\$1,264.30) | | | | | .00 |
| 407 | Rifle-Resistant Body Armor Grant | (\$71,000.00) | \$71,000.00 | \$0.00 | \$0.00 | | | | | .00 |
| 410 | County Trans Infra Grant - CETRZ | (\$10,261.50) | \$0.00 | \$14,667.50 | (\$24,929.00) | | | | | (12,320.00) |
| 509 | Cert of Obligation, 2009 Series | (\$1,081,948.23) | \$0.00 | \$0.00 | (\$1,081,948.23) | \$1,086,434.80 | \$1,980.23 | \$0.00 | \$1,088,415.03 | 6,466.80 |
| 516 | Gen Obligation Bond, Series 2016 | \$74,129.37 | \$110,562.00 | \$0.00 | \$184,691.37 | | | | | 184,691.37 |
| 602 | Jail Remodeling | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650,196.90 | \$1,185.10 | \$0.00 | \$651,382.00 | 319,201.73 |
| 604 | Right of Way | \$0.00 | \$0.00 | \$1,350.00 | (\$1,350.00) | \$1,338,741.17 | \$2,670.16 | \$0.00 | \$1,341,411.33 | 1,340,061.33 |
| 605 | Capital Projects | (\$891,524.19) | \$0.00 | \$840,131.76 | (\$1,731,655.95) | \$4,763,863.06 | \$8,682.97 | \$0.00 | \$4,772,546.03 | 2,326,685.62 |
| 705 | Risk Management | (\$420,641.75) | \$77,158.17 | \$31,728.48 | (\$375,212.06) | \$5,300,589.54 | \$10,572.21 | \$0.00 | \$5,311,161.75 | 4,741,930.64 |
| 706 | Healthcare | \$100,438.52 | \$671,426.39 | \$630,158.18 | \$141,706.73 | \$3,079,833.81 | \$5,613.52 | \$0.00 | \$3,085,447.33 | 2,223,206.16 |
| 708 | Fleet Maintenance | \$144,980.74 | \$53,152.92 | \$64,275.90 | \$133,857.76 | | | | | (17,393.95) |
| GRAND TOTALS | | \$1,274,510.73 | \$14,328,199.90 | \$14,785,341.34 | \$817,369.29 | \$140,917,947.69 | \$6,184,646.94 | \$4,808,681.03 | \$142,293,913.60 | \$141,186,054.53 |

AFFIDAVIT

The attached Treasurer's Monthly Report for the month of November 2018, is a report by fund of money received and disbursed in the Office of the Treasurer, and meets the requirements of LGC §114.026 stating the amount of cash and other assets that are in the custody of the County Treasurer at the time of examination.

Scott Ramsey
Scott Ramsey, Commissioner Pct. 1

Luis Sanchez
Luis Sanchez, Commissioner Pct. 3

Robin Donnelly
Robin Donnelly, Commissioner Pct. 2

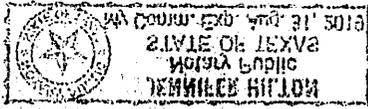
Randy Prude
Randy Prude, Commissioner Pct. 4

Terry Johnson
Terry Johnson, County Judge

SUBSCRIBED and SWORN TO before me, this 13 day of MAY, 2019.



Jennifer Hilton
NOTARY PUBLIC in and for the State of Texas
JENNIFER HILTON
Printed Name of NOTARY PUBLIC



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