



**Request for Proposal, 14MCO502 OUTREACH VEHICLE - BOOKMOBILE**  
**In response refer to RFP No. 14MCO502 Addendum 1 (one)**  
**November 21, 2014**

Gentlemen/Ladies:

Please note that there has been a change made to the original request for proposal. The following information shall be amended from the coordinating page as follows:

Page 11      3. EQUIPMENT, PERSONNEL AND RESPONSIBILITY DETERMINATION: At the time of submission, the vendor must provide and/or identify the following as appropriate, 1) their primary equipment it intends to use in the execution of this contract to include quantity, brand, type, and model year; and 2) the number of personnel it employs that can fulfill the contract requirements. ~~COMPLETE CHECKLIST AT THE END OF THIS SECTION~~

Questions have been asked according to the instructions of the RFP and are hereby answered.

1. Page 11. General Conditions: 3. We are unable to locate the "Complete checklist at the end of this section."

**This reference to a checklist has been removed per the amendment above.**

2. Page 14. Specifications: Body- This section appears to be calling out a side sliding door AND the optional dual panel passenger side patron door. This is a major difference in price and only one style of side doors can be provided. We would suggest that if the dual panel doors are preferred, that an added requirement be listed that they shall be Sprinter factory doors (OEM) so that Midland County would not receive an aftermarket set of doors which are being offered by some. That way the warranty on these electric doors is a Sprinter warranty and there would be less possible question of the door operation reliability.

**Lift/door at rear**– Ricon lift mounted on a plate (as floor is not to be installed) at rear double doors. Electrical supply, harness and wiring intact including dash mounted activation switch, wired remote at lift and all needed controls.

**Side Door** – 38"W x 80"T, electric dual panel, outward opening door and all supporting structures.